

Complete Worship Folder

January 10, 2021

ASCENSION LUTHERAN CHURCH

8695 Gratiot Road Saginaw, MI 48609 (989)781–2170 Email address: ascensionlc@sbcglobal.net Julie Bailey, Pastor Sunday Worship 8:00am & 10:30am Wednesday Worship 7:00pm

Baptism of Our Lord

Welcome and Announcements

Video-Into the Jordan 2:16

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn: "Beautiful Savior"

Beautiful Savior, King of creation, Son of God and Son of Man! Truly I'd love thee, truly I'd serve thee, light of my soul, my joy, my crown.

Fair are the meadows, fair are the woodlands, robed in flow'rs of blooming spring; Jesus is fairer, Jesus is purer, he makes our sorrowing spirit sing.

Fair is the sunshine, fair is the moonlight, bright the sparkling stars on high; Jesus shines brighter, Jesus shines purer than all the angels in the sky.

Beautiful Savior, Lord of the nations, Son of God and Son of Man! Glory and honor, praise, adoration, now and forevermore be thine!

Public Domain

Prayer of the Day

P: Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

First Reading: Genesis 1:1-5

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

L: The word of the Lord.

C: Thanks be to God!

Second Reading: Acts 19:1-7

¹While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. ²He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." ³Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." ⁴Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." ⁵On hearing this, they were baptized in the name of the Lord Jesus. ⁶When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—⁷altogether there were about twelve of them.

L: The word of the Lord.

C: Thanks be to God!

P: The Holy Gospel according to Mark, the first chapter. C: Glory to you, O Lord.

Gospel: Mark 1:4-11 (Video)

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit." ⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

P: This is the gospel of our Lord.

C: Praise to you, O Christ.

Sermon

Hymn of the Day: "Baptized and Set Free"

We are people created, chosen by God. Then we're washed, ever gently, in mercy and love. Sin has power no more. Jesus opened the door to a fountain bringing healing, and wholeness and more. We are fed and we're nourished, filled and refreshed. Then our hunger returns and again we are blessed. For whatever the need, God is greater indeed: endless ocean, always deeper than all of our need.

We are nourished by water, all living things, and by life that the Spirit abundantly brings. As we journey toward home, may your presence be known: precious river, ever-flowing, now carry us home.

Now with praise and thanksgiving, we join the song. All are welcome! We gather to sing loud and strong. Not enslaved, but set free! From now on, all will be one in Jesus, one in water, baptized and set free!

> Text: Cathy Skogen-Soldner, b. 1956 Text © 1999 Augsburg Fortress. ©2003, ABC Music Co., All rights reserved. Reprinted with permission under ONE LICENSE # A-715124. All rights reserved.

Affirmation of Baptism

P: Dear friends, we give thanks for the gift of baptism as we come before God to make public affirmation of baptism into Christ. We give you thanks for Carol and Tim who are making public profession with us and joining in the ministry of Ascension Lutheran Church.

P: Let us pray. Merciful God, we thank you that you have made us your own by water and the Word in baptism. You have called us to yourself, enlightened us with the gifts of your Spirit, and nourished us in the community of faith. Uphold us and all your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. **C: Amen.**

Profession of Faith

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P: Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God? **C: I renounce them.**

- P: Do you believe in God the Father?
- C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again; he ascended into heaven, and is seated at the right hand of the Father, and he will come again to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Affirmation

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,

to hear the word of God and share in the Lord's supper,

to proclaim the good news of God in Christ through word and deed,

to serve all people, following the example of Jesus,

and to strive for justice and peace in all the earth?

C: I do, and I ask God to help and guide me.

P: People of God, do you promise to support and pray for one another in your life in Christ? C: We do, and we ask God to help and guide us.

P: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever.

<u>The Prayers of the Children of God</u> Each petition ends...Let us pray, **Congregation responds...Have mercy, O God.**

Offering Prayer

P: O God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace.

C: Amen.

<u>Thanksgiving</u>

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Blessing

P: God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter + keep you in peace.

C: Amen.

Sending Song: "Shine Jesus Shine"

Chorus: Shine Jesus shine Fill this land with the Father's glory Blaze Spirit blaze Set our hearts on fire Flow river flow Flood the nations with grace and mercy Send forth Your word Lord and let there be light

Lord the light of Your love is shining In the midst of the darkness shining Jesus Light of the world shine upon us Set us free by the truth You now bring us Shine on me shine on me **Chorus**

As we gaze on Your kingly brightness So our faces display Your likeness Ever changing from glory to glory Mirrored here may our lives tell Your story Shine on me shine on me **Chorus**

> Text and music © 1987 Make Way Music (admin. by Music Services in the Western Hemisphere) All Rights Reserved. ASCAP All rights reserved. www.ccli.com, CCLI License # 2006453

<u>Dismissal</u> P: Go in peace. Be the light of Christ. **C: Thanks be to God.**

<u>Invitation to Communion</u> Beloved: here is bread; here is wine. Here is Jesus. Come and be fed.

From sundaysandseasons.com. Copyright © 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006501. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.