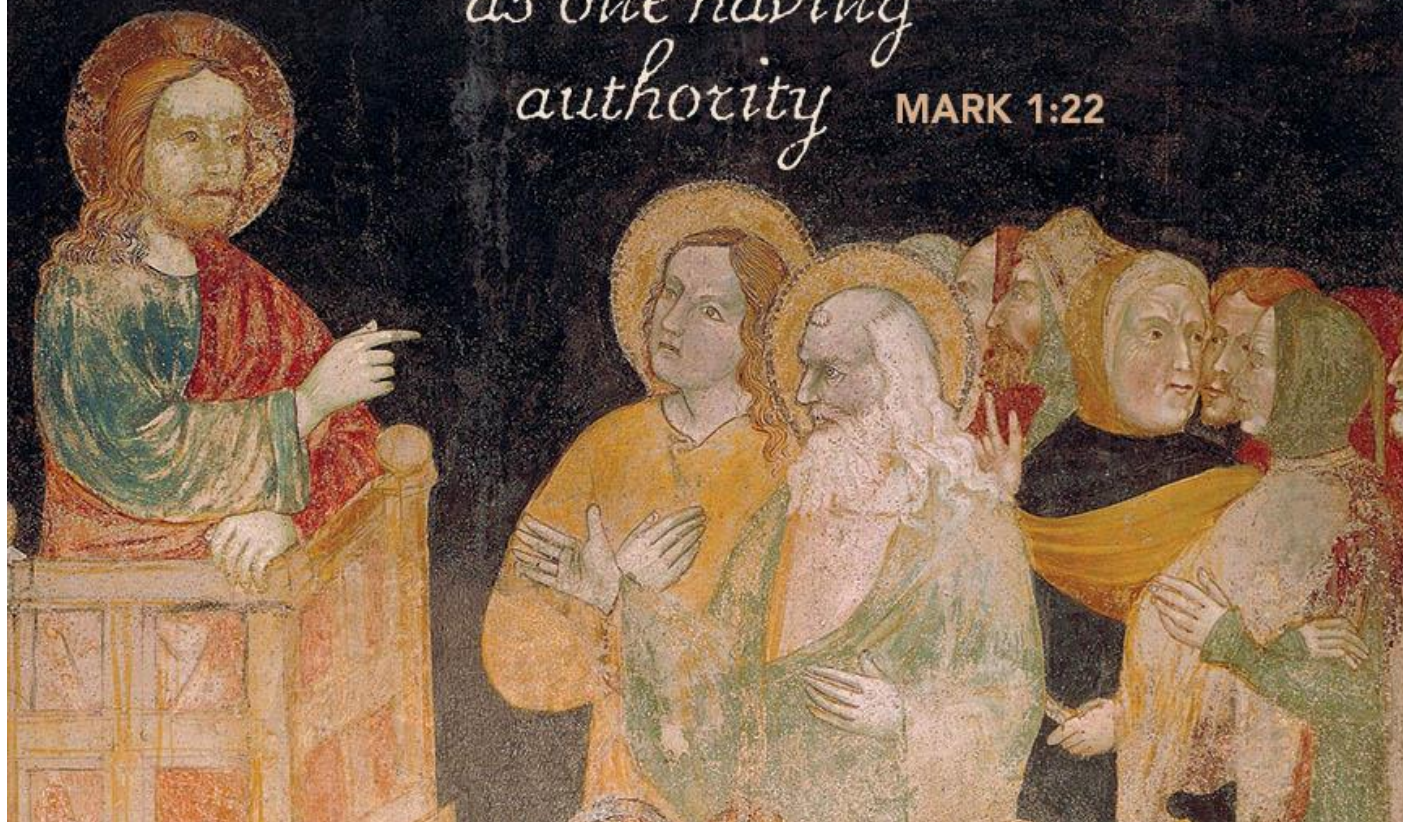


*Jesus taught them
as one having
authority* **MARK 1:22**



Complete Worship Folder

January 31, 2021

ASCENSION LUTHERAN CHURCH

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Email address: ascensionlc@sbcglobal.net

Julie Bailey, Pastor

Sunday Worship 8:00am & 10:30am

Wednesday Worship 7:00pm

Welcome and Announcements

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.

C: Amen.

P: Let us confess our sin, trusting in the abundant grace of God.

Holy God,...**you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin—our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. Amen.**

P: How vast is God’s grace! Through the power and promise of † Christ Jesus, our sins are washed away and we are claimed as God’s own beloved. Indeed, we are forgiven. In the wake of God’s forgiveness, we are called to be the beloved community living out Christ’s justice and the Spirit’s reconciling peace.

C: Amen

Hymn: “Jesus, Come! For We Invite You” (ELW 312)

Jesus, come! for we invite you, guest and master, friend and Lord;
now, as once at Cana's wedding, speak and let us hear your word:
lead us through our need or doubting, hope be born and joy restored.

Jesus, come! transform our pleasures, guide us into paths unknown;
bring your gifts, command your servants, let us trust in you alone:
though your hand may work in secret, all shall see what you have done.

Jesus, come! in new creation, heav'n brought near by pow'r divine;
give your unexpected glory, changing water into wine:
rouse the faith of your disciples—come, our first and greatest Sign!

Jesus, come! surprise our dullness, make us willing to receive
more than we can yet imagine, all the best you have to give:
let us find your hidden riches, taste your love, believe, and live!

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Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord.

C: Amen.

First Reading: Deuteronomy 18:15-20

[Moses said:] ¹⁵The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. ¹⁶This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: “If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.” ¹⁷Then the LORD replied to me: “They are right in what they have said. ¹⁸I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. ¹⁹Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. ²⁰But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

L: The word of the Lord.

C: Thanks be to God!

Second Reading: 1 Corinthians 8:1-13

¹Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. ²Anyone who claims to know something does not yet have the necessary knowledge; ³but anyone who loves God is known by him. ⁴Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” ⁵Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. ⁷It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ⁸“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this liberty of yours does not somehow become a stumbling block to the weak. ¹⁰For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? ¹¹So by your knowledge those weak believers for whom Christ died are destroyed. ¹²But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. ¹³Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

L: The word of the Lord.

C: Thanks be to God!

P: The Holy Gospel according to Mark, the first chapter.

C: Glory to you, O Lord.

Gospel: Mark 1:21-28 (Video)

²¹[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. ²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit, ²⁴and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” ²⁵But Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” ²⁸At once his fame began to spread throughout the surrounding region of Galilee.

P: This is the gospel of our Lord.

C: Praise to you, O Christ.

Sermon

Hymn of the Day: "Majesty" (CCLI #1527)

Majesty worship His majesty
Unto Jesus be all glory
Honor and praise
Majesty kingdom authority
Flow from His throne
Unto His own His anthem raise
So exalt lift up on high
The name of Jesus
Magnify come glorify
Christ Jesus the King
Majesty worship His majesty
Jesus who died now glorified
King of all kings

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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the Children of God

Each petition ends...Let us pray,

Congregation responds...Have mercy, O God.

Offering Prayer

P: O God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace.

C: Amen.

Thanksgiving

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Blessing

P: God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter † keep you in peace.

C: Amen.

Sending Song: "Son of God, Eternal Savior" (ELW 655)

Son of God, eternal Savior, source of life and truth and grace,
Word made flesh, whose birth among us hallows all our human race,
you our head, who, throned in glory, for your own will ever plead:
fill us with your love and pity, heal our wrong, and help our need.

As you, Lord, have lived for others, so may we for others live.
Freely have your gifts been granted; freely may your servants give.
Yours the gold and yours the silver, yours the wealth of land and sea;
we but stewards of your bounty held in solemn trust will be.

Come, O Christ, and reign among us, King of love and Prince of peace;
hush the storm of strife and passion, bid its cruel discords cease.
By your patient years of toiling, by your silent hours of pain,
quench our fevered thirst of pleasure, stem our selfish greed of gain.

Son of God, eternal Savior, source of life and truth and grace,
Word made flesh, whose birth among us hallows all our human race:
by your praying, by your willing that your people should be one,
grant, oh, grant our hope's fruition: here on earth your will be done.

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Dismissal

P: Go in peace. Be the light of Christ.

C: Thanks be to God.

Invitation to Communion

P: Beloved: here is bread; here is wine. Here is Jesus. Come and be fed.