

A stained glass artwork depicting a woman's face and hands. The face is on the right, with a serene expression, rendered in shades of pink, purple, and white. Her hands are on the left, one raised in a gesture of blessing or healing, rendered in white and yellow. The background is dark, with various colored glass pieces in red, orange, and blue.

Woman,
you are
set free
from your
ailment

LUKE 13:12

Complete Worship Folder

August 21, 2022 - 8:00 a.m. & 10:30 a.m.

August 24, 2022 - 7:00 p.m.

ASCENSION LUTHERAN CHURCH

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Julie Bailey, Pastor

Sunday Worship 8:00am & 10:30am

Wednesday Worship 7:00pm

Eleventh Sunday after Pentecost

Call to Worship: "Surely The Presence Of The Lord" (CCLI 7909 *chorus only*)

Surely the presence of the Lord is in this place,
I can feel His mighty power and His grace.
I can hear the brush of angel's wings I see glory on each face;
Surely the presence of the Lord is in this place. (*repeat 2 more times*)

Welcome and Announcements

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,... we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: Amen

Hymn: "Praise to the Lord, the Almighty" (ELW 858)

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is your health and salvation!
Let all who hear now to his temple draw near,
joining in glad adoration!

Praise to the Lord, who o'er all things is wondrously reigning
and, as on wings of an eagle, uplifting, sustaining.
Have you not seen all that is needful has been
sent by his gracious ordaining?

Praise to the Lord, who will prosper your work and defend you;
surely his goodness and mercy shall daily attend you.
Ponder anew what the Almighty can do
if with his love he befriend you.

Praise to the Lord! Oh, let all that is in me adore him!
All that has life and breath, come now with praises before him!
Let the amen sound from his people again.
Gladly forever adore him!

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Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray... **O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.**

Children's Message

First Reading: Isaiah 58:9b-14

^{9b}If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. ¹³If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; ¹⁴then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

L: The word of the Lord.

C: Thanks be to God!

Second Reading: Hebrews 12:18-29

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. ²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

L: The word of the Lord.

C: Thanks be to God!

Gospel Acclamation: "Thy Word" (CCLI 14301 Refrain Only)

Thy Word is a lamp unto my feet
And a light unto my path
Thy Word is a lamp unto my feet
And a light unto my path

P: The Holy Gospel according to Luke, the thirteenth chapter.

C: Glory to you, O Lord.

Gospel: Luke 13:10-17

¹⁰Now [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water?" ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

P: This is the gospel of our Lord.

C: Praise to you, O Christ.

Sermon

Hymn of the Day: "God Is Here!" (ELW 526)

God is here! As we your people meet to offer praise and prayer,
may we find in fuller measure what it is in Christ we share.
Here, as in the world around us, all our varied skills and arts
wait the coming of the Spirit into open minds and hearts.

Here are symbols to remind us of our lifelong need of grace;
here are table, font, and pulpit; here the cross has central place.
Here in honesty of preaching, here in silence, as in speech,
here, in newness and renewal, God the Spirit comes to each.

Here our children find a welcome in the Shepherd's flock and fold;
here as bread and wine are taken, Christ sustains us as of old.
Here the servants of the Servant seek in worship to explore
what it means in daily living to believe and to adore.

Lord of all, of church and kingdom, in an age of change and doubt,
keep us faithful to the gospel; help us work your purpose out.
Here, in this day's dedication, all we have to give, receive;
we, who cannot live without you, we adore you! We believe!

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the Children of God

Each petition ends...Merciful God,

Congregation responds...receive our prayer.

Sharing of the Peace

P: The peace of Christ be with you always.

C: And also with you.

Offering

Offering Song: "Come to the Table" (ELW 481)

Come to the table of mercy, prepared with the wine and the bread.
All who are hungry and thirsty, come, and your souls will be fed.
Come at the Lord's invitation; receive from his nail-scarred hand.
Eat of the bread of salvation; drink of the blood of the Lamb.

Offering Prayer

P: God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

C: Amen.

Thanksgiving

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: In Christ's presence there is fullness of joy. Come to the banquet.

Distribution of Holy Communion

Communion Songs: "Let Us Break Bread Together" (ELW 471)

Let us break bread together on our knees;
let us break bread together on our knees.

Refrain When I fall on my knees,
 with my face to the rising sun,
 O Lord, have mercy on me.

Let us drink wine together on our knees;
let us drink wine together on our knees. **Refrain**

Let us praise God together on our knees;
let us praise God together on our knees. **Refrain**

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"Jesus, Remember Me" (ELW 616) (*repeat 3 times*)

Jesus, remember me when you come into your kingdom.
Jesus, remember me when you come into your kingdom.

Post-Communion Blessing

P: And now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Prayer

P: Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: Amen

Blessing

P: The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C: Amen.

Sending Song: “Build a Longer Table” (ACS 1062)

Build a longer table, not a higher wall,
feeding those who hunger, making room for all.
Feasting together, stranger turns to friend,
Christ breaks walls to pieces; false divisions end.

Build a safer refuge, not a larger jail;
where the weak find shelter, mercy will not fail.
For any place where justice is denied,
Christ will breach the jail wall, freeing all inside.

Build a broader doorway, not a longer fence.
Love protects all people, sparing no expense.
When we embrace compassion more than fear,
Christ tears down our fences: all are welcome here.

When we lived as exiles, refugees abroad,
Christ became our doorway to the reign of God.
So must our tables welcome those who roam.
None can be excluded; all must find a home.

Dismissal

P: As an open and progressive congregation,

C: we boldly make Christ’s vision known.

P: Go in peace. Love your neighbor.

C: Thanks be to God.

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