

<u>Complete Worship Folder</u> September 18, 2022 – 10:30 a.m.

ASCENSION LUTHERAN CHURCH

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Julie Bailey, Pastor

Sunday Worship 8:00am & 10:30am

Wednesday Worship 7:00pm

Fifteenth Sunday after Pentecost

Call to Worship: "Sanctuary" (CCLI 24140)

Lord, prepare me to be a sanctuary, Pure and holy, tried and true; With thanksgiving, I'll be a living sanctuary for You. (repeat 2 more times)

Welcome and Announcements

Hymn: "Take My Life, That I May Be" (ELW 583)

Refrain Take my life, that I may be

consecrated, Lord, to thee; take my moments and my days; let them flow in ceaseless praise.

Take my hands and let them move at the impulse of thy love; take my feet and let them be swift and beautiful for thee. *Refrain*

Take my silver and my gold, not a mite would I withhold; take my intellect and use ev'ry pow'r as thou shalt choose. *Refrain*

Take my voice and let me sing always, only for my King; take my lips and let them be filled with messages from thee. *Refrain*

Take my will and make it thine; it shall be no longer mine; take my heart, it is thine own; it shall be thy royal throne. *Refrain*

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.

Prayer of the Day

P: Let us pray... God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord. Amen.

Children's Message

First Reading: Amos 8:4-7

⁴Hear this, you that trample on the needy, and bring to ruin the poor of the land, ⁵saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, ⁶buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." ⁷The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

L: The word of the Lord. C: Thanks be to God!

Second Reading: 1 Timothy 2:1-7

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ²for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³This is right and is acceptable in the sight of God our Savior, ⁴who desires everyone to be saved and to come to the knowledge of the truth. ⁵For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, ⁶who gave himself a ransom for all—this was attested at the right time. ⁷For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

L: The word of the Lord. C: Thanks be to God!

Gospel Acclamation: "Word of God, Come Down on Earth" (ELW 510 Verse 1 Only)

Word of God, come down on earth, living rain from heav'n descending; touch our hearts and bring to birth faith and hope and love unending. Word almighty, we revere you; Word made flesh, we long to hear you.

P: The Holy Gospel according to Luke, the sixteenth chapter.

C: Glory to you, O Lord.

Gospel: Luke 16:1-13

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ²So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' ³Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' ⁵So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' ⁶He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' ⁷Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' ⁸And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. ¹⁰"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. ¹¹If then you have not been faithful with what belongs to another, who will give you what

is your own? ¹³No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

P: This is the gospel of our Lord.

C: Praise to you, O Christ.

Sermon

Hymn of the Day: "Children of the Heavenly Father" (ELW 781)

Children of the heav'nly Father safely in his bosom gather; nestling bird nor star in heaven such a refuge e'er was given.

God his own doth tend and nourish, in his holy courts they flourish. From all evil things he spares them, in his mighty arms he bears them.

Neither life nor death shall ever from the Lord his children sever; unto them his grace he showeth, and their sorrows all he knoweth.

Though he giveth or he taketh, God his children ne'er forsaketh; his the loving purpose solely to preserve them pure and holy.

The Sacrament of Holy Baptism

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Presentation

Sponsors: "We present Matthew Joseph Albosta for baptism."

Melissa and Joseph, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Matthew baptized into Christ? We do.

As we receive the gift of baptism, we are entrusted with responsibilities:

- To live among God's faithful people,
- To come worship the Lord, to hear the word of God and share in the holy supper,
- To learn the Lord's Prayer, the Creed, and the Ten Commandments,
- To read the Holy Scriptures,
- And nurture our faith with prayer,

So that we may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Parents and sponsors, do you promise to nurture Matthew in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church? We do.

People of God, do you promise to support Matthew and pray for him in his new life in Christ? We do.

Profession of Faith

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you reject sin and renounce all the forces of evil, the devil, and all his empty promises? I do.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again; he ascended into heaven, and is seated at the right hand of the Father, and he will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Thanksgiving at the Font

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life.

To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

Baptism

Matthew Joseph, I baptize you in the name of the Father, and of the Son and of the Holy Spirit. Amen.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your sons and daughters new birth, cleanse them from sin, and raise them to eternal life.

Sustain Matthew with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

Matthew, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

Welcome

A candle is presented to the newly baptized.

Let your lights so shine before others that they may see your good works and glorify your Father in heaven.

Let us rejoice with this new brother in Christ.

We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

The Prayers of the Children of God

Each petition ends...God of grace,

Congregation responds...hear our prayer.

Sharing of the Peace

P: The peace of Christ be with you always.

C: And also with you.

Offering

Offering Song: "As the Grains of Wheat" (ELW 465 Refrain Only)

As the grains of wheat once scattered on the hill were gathered into one to become our bread; so may all your people from all the ends of earth be gathered into one in you.

Offering Prayer

P: Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

C: Amen.

Thanksgiving

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

"Our Father, which art in heaven, Hallowed be Thy name
Thy kingdom come, Thy will be done
On earth as it is in heaven, give us this day our daily bread
And forgive us our debts, as we forgive our debtors
And lead us not into temptation, but deliver us from evil
For thine is the kingdom, and the power, and the glory forever. Amen"

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<u>Invitation to Communion / Distribution of Holy Communion</u>

P: Christ invites you to this table. Come, taste and see.

Communion Songs: "Be Thou My Vision" (ELW 793)

Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art: thou my best thought both by day and by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord. Thou my soul's shelter, and thou my high tow'r, raise thou me heav'nward, O Pow'r of my pow'r.

Riches I heed not, nor vain, empty praise, thou mine inheritance, now and always: thou and thou only, the first in my heart, great God of heaven, my treasure thou art.

Light of my soul, after victory won, may I reach heaven's joys, O heaven's Sun! Heart of my own heart, whatever befall, still be my vision, O Ruler of all.

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"Come to the Table" (ELW 481)

Come to the table of mercy, prepared with the wine and the bread. All who are hungry and thirsty, come, and your souls will be fed. Come at the Lord's invitation; receive from his nail-scarred hand. Eat of the bread of salvation; drink of the blood of the Lamb.

Post-Communion Blessing

P: And now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Prayer

P: God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

C: Amen

Blessing

P: God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, + one God, guide you always in faith, hope, and love.

C: Amen.

Sending Song: "When the Poor Ones" (ELW 725)

When the poor ones, who have nothing, still are giving; when the thirsty pass the cup, water to share; when the wounded offer others strength and healing:

Refrain We see God, here by our side, walking our way; we see God, here by our side, walking our way.

When compassion gives the suff'ring consolation; when expecting brings to birth hope that was lost; when we choose love, not the hatred all around us: *Refrain*

When our spirits, like a chalice, brim with gladness; when our voices, full and clear, sing out the truth; when our longings, free from envy, seek the humble: *Refrain*

When the goodness poured from heaven fills our dwellings; when the nations work to change war into peace; when the stranger is accepted as our neighbor: *Refrain*

Dismissal

P: As an open and progressive congregation,

C: we boldly make Christ's vision known.

P: Go in peace, with Christ beside you.

C: Thanks be to God.

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