

<u>Complete Worship Folder</u> September 25, 2022 – 8:00 a.m. & 10:30 a.m. September 28, 2022 – 7:00 p.m.

# ASCENSION LUTHERAN CHURCH

8695 Gratiot Road Saginaw, MI 48609 (989)781-2170 Email address: ascensionlc@sbcglobal.net Julie Bailey, Pastor Sunday Worship 8:00am & 10:30am Wednesday Worship 7:00pm

## Sixteenth Sunday after Pentecost

Call to Worship: "Come and Fill Our Hearts" (ELW 528) (2 times)

Come and fill our hearts with your peace. You alone, O Lord, are holy. Come and fill our hearts with your peace. Alleluia!

Welcome and Announcements

Hymn: "Gather Us In" (ELW 532)

Here in this place the new light is streaming, now is the darkness vanished away; see in this space our fears and our dreamings brought here to you in the light of this day. Gather us in, the lost and forsaken, gather us in, the blind and the lame; call to us now, and we shall awaken, we shall arise at the sound of our name.

We are the young, our lives are a myst'ry, we are the old who yearn for your face; we have been sung throughout all of hist'ry, called to be light to the whole human race. Gather us in, the rich and the haughty, gather us in, the proud and the strong; give us a heart, so meek and so lowly, give us the courage to enter the song.

Here we will take the wine and the water, here we will take the bread of new birth, here you shall call your sons and your daughters, call us anew to be salt for the earth. Give us to drink the wine of compassion, give us to eat the bread that is you; nourish us well, and teach us to fashion lives that are holy and hearts that are true.

Not in the dark of buildings confining, not in some heaven, light years away—here in this place the new light is shining, now is the kingdom, and now is the day. Gather us in and hold us forever, gather us in and make us your own; gather us in, all peoples together, fire of love in our flesh and our bone.

### Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.

# Prayer of the Day

P: Let us pray...O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.. Amen.

Children's Message

# First Reading: Amos 6:1a, 4-7

<sup>1a</sup>Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, <sup>4</sup>Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; <sup>5</sup>who sing idle songs to the sound of the harp, and like David improvise on instruments of music; <sup>6</sup>who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! <sup>7</sup>Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

L: The word of the Lord.

C: Thanks be to God!

## Second Reading: 1 Timothy 6:6-19

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world. so that we can take nothing out of it; 8but if we have food and clothing, we will be content with these. 9But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. <sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. <sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

L: The word of the Lord. C: Thanks be to God!

Gospel Acclamation: "Word of God, Come Down on Earth" (ELW 510 Verse 1 Only)

Word of God, come down on earth, living rain from heav'n descending; touch our hearts and bring to birth faith and hope and love unending. Word almighty, we revere you; Word made flesh, we long to hear you.

P: The Holy Gospel according to Luke, the sixteenth chapter.

C: Glory to you, O Lord.

# Gospel: Luke 16:19-31

[Jesus said:] <sup>19</sup> 'There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup> who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. <sup>22</sup> The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup> In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup> He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' <sup>25</sup> But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup> Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' <sup>27</sup> He said, 'Then, father, I beg you to send him to my father's house—<sup>28</sup> for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' <sup>29</sup> Abraham replied, 'They have Moses and the prophets; they should listen to them.' <sup>30</sup> He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' <sup>31</sup> He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

P: This is the gospel of our Lord. C: Praise to you, O Christ.

#### Sermon

Hymn of the Day: "Salaam Aleikum"

Salaam aleikum le, salaam aleikum le, salaam aleikum le, salaam aleikum le. Salaam aleikum le, salaam aleikum le, salaam aleikum le, salaam aleikum le.

Salaaam aleikum, Hoyah! salaam aleikum, Hoyah! Salaam aleikum, Hoyah, hoyah, hoyah, hoyah!

Salaaam aleikum, Hoyah! salaam aleikum, Hoyah! Salaam aleikum, Hoyah, hoyah, hoyah, hoyah!

May peace be in your hearts, May peace be in your homes, May peace be in your land, May peace be in our world.

May peace be in your hearts, May peace be in your homes, May peace be in your land, May peace be in our world.

Salaam aleikum, Hoyah! salaam aleikum, Hoyah! Salaam aleikum, Hoyah, hoyah, hoyah, hoyah!

Salaam aleikum, Hoyah! salaam aleikum, Hoyah! Salaam aleikum, Hoyah, hoyah, hoyah, hoyah!

# Apostles' Creed

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

# The Prayers of the Children of God

Each petition ends...God of grace,

Congregation responds...hear our prayer.

# Sharing of the Peace

P: The peace of Christ be with you always.

C: And also with you.

# Offering

Offering Song: "As the Grains of Wheat" (ELW 465 Refrain Only)

As the grains of wheat once scattered on the hill were gathered into one to become our bread; so may all your people from all the ends of earth be gathered into one in you.

#### Offering Prayer

P: Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

C: Amen.

#### Thanksgiving

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

# Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# <u>Invitation to Communion / Distribution of Holy Communion</u>

P: Christ invites you to this table. Come, taste and see.

Communion Songs: "Lord, Whose Love in Humble Service" (ELW 712)

Lord, whose love in humble service bore the weight of human need, who upon the cross, forsaken, worked your mercy's perfect deed: we, your servants, bring the worship not of voice alone, but heart; consecrating to your purpose ev'ry gift which you impart.

Still your children wander homeless; still the hungry cry for bread; still the captives long for freedom; still in grief we mourn our dead. As you, Lord, in deep compassion healed the sick and freed the soul, by your Spirit send your power to our world to make it whole.

As we worship, grant us vision, till your love's revealing light in its height and depth and greatness dawns upon our quickened sight, making known the needs and burdens your compassion bids us bear, stirring us to ardent service, your abundant life to share.

Called by worship to your service, forth in your dear name we go, to the child, the youth, the aged, love in living deeds to show; hope and health, good will and comfort, counsel, aid and peace we give, that your servants, Lord, in freedom may your mercy know and live.

"Eat This Bread" (ELW 472)

"Eat this bread, drink this cup, come to me and never be hungry. Eat this bread, drink this cup, trust in me and you will not thirst."

# Post-Communion Blessing

P: And now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

# C: Amen.

# Post Communion Prayer

P: God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

### C: Amen

# Blessing

P: God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, + one God, guide you always in faith, hope, and love.

## C: Amen.

Sending Song: "Canticle of the Turning" (ELW 723)

My soul cries out with a joyful shout that the God of my heart is great, and my spirit sings of the wondrous things that you bring to the ones who wait. You fixed your sight on your servant's plight, and my weakness you did not spurn, so from east to west shall my name be blest. Could the world be about to turn?

**Refrain** My heart shall sing of the day you bring.

Let the fires of your justice burn.

Wipe away all tears, for the dawn draws near,

and the world is about to turn.

Though I am small, my God, my all, you work great things in me, and your mercy will last from the depths of the past to the end of the age to be. Your very name puts the proud to shame, and to those who would for you yearn, you will show your might, put the strong to flight, for the world is about to turn. *Refrain* 

From the halls of pow'r to the fortress tow'r, not a stone will be left on stone. Let the king beware for your justice tears ev'ry tyrant from his throne. The hungry poor shall weep no more, for the food they can never earn; there are tables spread, ev'ry mouth be fed, for the world is about to turn. *Refrain* 

Though the nations rage from age to age, we remember who holds us fast: God's mercy must deliver us from the conqueror's crushing grasp.

This saving word that our forebears heard is the promise which holds us bound, till the spear and rod can be crushed by God, who is turning the world around. *Refrain* 

## Dismissal

P: As an open and progressive congregation,

C: we boldly make Christ's vision known.

P: Go in peace, with Christ beside you.

C: Thanks be to God.

Come and Fill Our Hearts, Text: Psalm 136:1 (Latin); Taizé Community Text © 1982, 1991 Les Presses de Taizé. GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used with permission under ONE LICENSE # A-715124. All rights reserved

Gather Us In, Text: Marty Haugen, b. 1950 Text © 1982 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used with permission under ONE LICENSE # A-715124. All rights reserved

Word of God, Come Down on Earth, Text: James Quinn, SJ, b. 1919 Text © James Quinn, SJ, Selah Publishing Co., Inc., North American agent. www.selahpub.com All rights reserved. Used with permission under ONE LICENSE # A-715124. All rights reserved

Salaam Aleikum, Trad. Ghanaian, Arr. Marc Anderson and Marty Haugen © 2007 by GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used with permission under ONE LICENSE # A-715124. All rights reserved

As the Grains of Wheat, Text: Didache, 2nd cent.; Marty Haugen, b. 1950 Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. com All rights reserved. Used with permission under ONE LICENSE # A-715124. All rights reserved

Lord, Whose Love in Humble Service, Text: Albert F. Bayly, 1901-1984 Text © 1961 Oxford University Press. All rights reserved. Used with permission under ONE LICENSE # A-715124. All rights reserved

Eat This Bread, Text: Taizé Community Text © 1984 Les Presses de Taizé, GIA Publications Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used with permission under ONE LICENSE # A-715124. All rights reserved

Canticle of Turning, Text: Rory Cooney, b. 1952, based on the Magnificat. Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. Reprinted with permission under ONE LICENSE # A-715124. All rights reserved

From sundaysandseasons.com. Public Domain © 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006501. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.