



*Lazarus,
come out!*

JOHN 11:43

Complete Worship Folder

March 26, 2023 - 8:00 a.m. & 10:30 a.m.

ASCENSION LUTHERAN CHURCH

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Julie Bailey, Pastor

Sunday Worship 8:00am & 10:30am

Wednesday Worship 7:00pm

Fifth Sunday in Lent

Welcome and Announcements

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

C: Amen.

P: Let us acknowledge before God and one another our need for repentance and God's mercy.

Silence is kept for reflection.

Holy God, ...we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.

P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ's name, and revives you in the Spirit's power.

C: Amen

Hymn: "Oh, for a Thousand Tongues to Sing" (ELW 886) (*video*)

Oh, for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honors of your name.

The name of Jesus charms our fears
and bids our sorrows cease,
sings music in the sinner's ears,
brings life and health and peace.

He speaks, and list'ning to his voice,
new life the dead receive;
the mournful, broken hearts rejoice,
the humble poor believe.

Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

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Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray...**Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Children's Message

First Reading: Ezekiel 37:1-14

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The word of the Lord.

C: Thanks be to God!

Second Reading: Romans 8:6-11

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God. ⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The word of the Lord.

C: Thanks be to God!

Gospel Acclamation: “God’s Word Is Our Great Heritage” (ELW 509) (*video*)

God's word is our great heritage and shall be ours forever;
to spread its light from age to age shall be our chief endeavor.
Through life it guides our way; in death it is our stay.
Lord, grant while time shall last your church may hold it fast
throughout all generations.

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P: The Holy Gospel according to John, the eleventh chapter.

C: **Glory to you, O Lord.**

Gospel: John 11:1-45

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” ⁴But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, “Let us go to Judea again.” ⁸The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” ⁹Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them.” ¹¹After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, “Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?” ²⁷She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹So they took away the stone. And Jesus looked upward and said, “Father, I

thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: This is the gospel of our Lord.

C: **Praise to you, O Christ.**

Sermon

Hymn of the Day: “Jesus Is a Rock in a Weary Land” (ELW 333) (*video*)

Refrain Jesus is a rock in a weary land,
a weary land, a weary land;
my Jesus is a rock in a weary land,
a shelter in a time of storm.

No one can do like Jesus,
not a mumbling word he said;
he went walking down to Lazarus' grave,
and he raised him from the dead. **Refrain**

When Jesus was on earth,
the flesh was very weak;
he took a towel and girded himself
and he washed his disciples' feet. **Refrain**

Yonder comes my Savior,
him whom I love so well;
he has the palm of victory
and the keys of death and hell. **Refrain**

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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

The Prayers of the Children of God

Each petition ends...Merciful God,

Congregation responds...receive our prayer.

Sharing of the Peace

P: The peace of Christ be with you always.

C: And also with you.

Offering

Offering Song: "Come to the Table" (ELW 481) (*video*)

Come to the table of mercy,
prepared with the wine and the bread.
All who are hungry and thirsty,
come, and your souls will be fed.
Come at the Lord's invitation;
receive from his nail-scarred hand.
Eat of the bread of salvation;
drink of the blood of the Lamb.

Offering Prayer

A: God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

C: Amen.

Thanksgiving

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion / Distribution of Holy Communion

P: Come and receive Jesus, our strength in the wilderness.

Communion Songs: "I Am the Bread of Life" (ELW 485) (*video*)

Verse 1

"I am the Bread of life.
You who come to me shall not hunger,
and who believe in me shall not thirst.
No one can come to me unless the
Father beckons."

Refrain

"And I will raise you up,
and I will raise you up,
and I will raise you up on the
last day."

Verse 2

"The bread that I will give
is my flesh for the life of the world,
and if you eat of this bread,
you shall live forever, you shall live
forever." **Refrain**

Verse 3

"Unless you eat
of the flesh of the Son of Man
and drink of his blood,
and drink of his blood, you shall not
have life within you." **Refrain**

Verse 4

"I am the resurrection,
I am the life.
If you believe in me,
even though you die, you
shall live forever." **Refrain**

Verse 5

Yes, Lord, I believe
that you are the Christ,
the Son of God,
who have come into the world.
Refrain

"Let Us Break Bread Together" (ELW 471) (*video*)

Let us break bread together on our knees;
let us break bread together on our knees.

Refrain When I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees;
let us drink wine together on our knees. **Refrain**

Let us praise God together on our knees;
let us praise God together on our knees. **Refrain**

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"Sanctuary" (CCLI 24140) (*acapella*)

Lord, prepare me to be a sanctuary,
Pure and holy, tried and true;
With thanksgiving,
I'll be a living sanctuary for You. (repeat)

Post-Communion Blessing

P: And now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Prayer

A: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

C: Amen

Blessing

P: God, the giver of love, † Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

C: Amen.

Sending Song: “Sending Song: “God Be with You Till We Meet Again” (ELW 536) (*video*)

God be with you till we meet again;
by good counsels guide, uphold you,
with a shepherd's care enfold you;
God be with you till we meet again.

Refrain Till we meet, (till we meet,
till we meet, (till we meet again,
till we meet at Jesus' feet; (till we meet,
till we meet, (till we meet,
till we meet, (till we meet again.)
God be with you till we meet again.

God be with you till we meet again;
holy wings securely hide you,
daily manna still provide you;
God be with you till we meet again. **Refrain**

God be with you till we meet again;
when life's perils thick confound you,
put unfailing arms around you;
God be with you till we meet again. **Refrain**

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Dismissal

A: As an open and progressive congregation,

C: we boldly make Christ's vision known.

A: Go in peace. Serve in love.

C: Thanks be to God.

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