

<u>Complete Worship Folder</u> November 26, 2023 – 8:00 a.m. & 10:30 a.m.

ASCENSION LUTHERAN CHURCH

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Christ the King Sunday

Welcome and Announcements

Confession and Forgiveness

P: We stand now to confess all we lack in the presence of the Triune God, Father, Son, and Spirit, whose bounty abolishes need:

P: Oh God, we in fear we grumble in our time of need,

C: But your abundance and provision are sure.

P: Holy Spirit, in arrogance we place our hope in status and wealth, C: But your abundance is limitless and without end.

P: Christ Jesus, we are prone to excluding and restraining others from your table, **C: But your abundance is boundless and freely offered to all.**

P: Holy Spirit, in arrogance we place our hope in status and wealth, C: But your abundance is infinite and lavished upon the least of these.

P: Divine Creator, we are torn by this world and its demands, C: But your abundance is eternal and invites us to new ways.

P: Infinite Love, we are careless toward ourselves and one another, **C: But your abundance fills us to overflowing.**

P: Reconciling Brother, we are too often selfish and proud,

C: But your abundance calls us to humility in mutual care.

P: Eternally Present One, we are wasteful daydreamers with our resources and gifts, C: But your abundance instructs us to stand accountable and prepared.

P: Lavishing Giver, so often we are afraid that we will not have enough, C: But your abundance is extravagant and excessive toward us.

P: Oh Christ, our King, we are stingy and reticent in our care for others, C: But your abundance compels us toward unrestrained generosity.

Hymn: : "All Hail the Power of Jesus' Name!" (ELW 634) (verses 1-3)

All hail the pow'r of Jesus' name! Let angels prostrate fall; bring forth the royal diadem and crown him Lord of all. Bring forth the royal diadem and crown him Lord of all.

O seed of Israel's chosen race now ransomed from the fall, hail him who saves you by his grace and crown him Lord of all. Hail him who saves you by his grace and crown him Lord of all.

Hail him, you heirs of David's line, whom David Lord did call the God incarnate, man divine and crown him Lord of all. The God Incarnate, man divine and crown him Lord of all.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.

Prayer of the Day

P: Let us pray... Shepherding God, you tend diligently to the needs of your people and in turn ask us to tend to one another in kind. Make us trustworthy recipients of your grace. Help us to remember that all we do and fail to do matters. Give us your Spirit of Recognition to see the Face of Christ and the splendor of God's Image in all who come to us hungry, naked, or sick, so our care for each other becomes a song of praise to you. Amen.

Children's Message (10:30 a.m.)

First Reading: Ezekiel 34:11-16, 20-24

¹¹Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. ¹²As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

²⁰Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. ²¹Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, ²²I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. ²³I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

L: The Word of the Lord.

C: Thanks be to God!

Second Reading: Ephesians 1:15-23

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

L: The Word of the Lord.

C: Thanks be to God!

Gospel Acclamation: "Lord, Let My Heart Be Good Soil" (ELW 512)

Lord, let my heart be good soil, open to the seed of your word. Lord, let my heart be good soil, where love can grow and peace is understood. When my heart is hard, break the stone away. When my heart is cold, warm it with the day. When my heart is lost, lead me on your way. Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

P: The Holy Gospel according to Matthew, the twenty-fifth chapter. C: Glory to you, O Lord.

Gospel: Matthew 25:31-46

[Jesus said to the disciples:] ³¹"When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. ³²All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, ³³and he will put the sheep at his right hand and the goats at the left. ³⁴Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; ³⁵for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, ³⁶I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' ³⁷Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? ³⁹And when was it that we saw you sick or in prison and visited you?' ⁴⁰And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.' ⁴¹Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; ⁴²for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, ⁴³I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' 44 Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' ⁴⁵Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life."

P: This is the gospel of our Lord. C: Praise to you, O Christ.

Sermon

Hymn of the Day: "Crown Him with Many Crowns" (ELW 855) (verses 1,3-5)

Crown him with many crowns, the Lamb upon his throne; hark, how the heav'nly anthem drowns all music but its own. Awake, my soul, and sing of him who died for thee, and hail him as thy matchless king through all eternity.

Crown him the Lord of love--behold his hands and side, rich wounds, yet visible above, in beauty glorified. No angels in the sky can fully bear that sight, but downward bend their burning eyes at mysteries so bright.

	Crown him the Lord of life, who triumphed o'er the grave and rose victorious in the strife for those he came to save. His glories now we sing, who died and rose on high, who died, eternal life to bring, and lives that death may die.
	Crown him the Lord of years, the potentate of time, creator of the rolling spheres, ineffably sublime. All hail, Redeemer, hail! For thou hast died for me; thy praise and glory shall not fail throughout eternity.
All hail, Redeemer, hail! For thou hast died for me; thy praise and glory shall not fail throughout eternity. Nicene Creed We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen. The Prayers of the Children of God Each petition endsHear us, O God, Congregation respondsYour mercy is great.	
Congregation response	
_	st be with you always. u.

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Offering

Offering Song: "We Give Thee but Thine Own" (ELW 686 versus 1 & 2)

We give thee but thine own, whate'er the gift may be; all that we have is thine alone, a trust, O Lord, from thee.

May we thy bounties thus as stewards true receive, and gladly, as thou blessest us, to thee our firstfruits give.

Offering Prayer

A: God of all goodness, generations have turned to you, gathered around your table, and shared your abundant blessings. Number us among them that, as we gather these gifts from your abundance, and give thanks for your rich blessings, we may feast upon your very self and care for all that you have made, through Jesus Christ, our Sovereign and Servant.

C: Amen.

Thanksgiving

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion / Distribution of Holy Communion

P: There is a place for you at the banquet. Come and feast at Jesus' table.

Communion Songs: "The King of Love My Shepherd Is" (ELW 502)

The King of love my shepherd is, whose goodness faileth never; I nothing lack if I am his and he is mine forever.

Where streams of living water flow, my ransomed soul he leadeth and, where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me, and on his shoulder gently laid, and home, rejoicing, brought me. Public Domain.

In death's dark vale I fear no ill, with thee, dear Lord, beside me, thy rod and staff my comfort still; thy cross before to guide me.

Thou spreadst a table in my sight; thine unction grace bestoweth; and, oh, what transport of delight from thy pure chalice floweth!

And so, through all the length of days, thy goodness faileth never. Good Shepherd, may I sing thy praise within thy house forever.

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"Thine the Amen" (ELW 826)

Thine the amen thine the praise alleluias angels raise thine the everlasting head thine the breaking of the bread thine the glory thine the story thine the harvest then the cup thine the vineyard then the cup is lifted up lifted up.

Thine the life eternally thine the promise let there be thine the vision thine the tree all the earth on bended knee gone the nailing gone the railing gone the pleading gone the cry gone the sighing gone the dying what was loss lifted high.

Thine the truly thine the yes thine the table we the guest thine the mercy all from thee thine the glory yet to be then the ringing and the singing then the end of all the war thine the living thine the loving evermore evermore.

Thine the kingdom thine the prize thine the wonder full surprise thine the banquet then the praise then the justice of thy ways thine the glory thine the story then the welcome to the least then the wonder all increasing at thy feast at thy feast.

Thine the glory in the night no more dying only light thine the river thine the tree then the Lamb eternally then the holy holy celebration jubilee thine the splendor thine the brightness only thee only thee.

Post-Communion Blessing

P: And now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. C: Amen.

Post Communion Prayer

A: Let us pray. Lord Jesus, in this simple meal you have set a banquet. Sustain us on the journey, strengthen us to care for the least of your beloved children, and give us glad and generous hearts as we meet you on the way.

C: Amen

Blessing

P: May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad! The blessing of God, Sovereign, \pm Savior, and Spirit, be with you today and always.

C: Amen.

Sending Song: "All Hail the Power of Jesus' Name!" (ELW 634) (verses 4-6)

Sinners, whose love can ne'er forget the wormwood and the gall, go spread your trophies at his feet and crown him Lord of all. Go spread your trophies at his feet and crown him Lord of all.

Let ev'ry kindred, ev'ry tribe on this terrestrial ball to him all majesty ascribe and crown him Lord of all. To him all majesty ascribe and crown him Lord of all.

Oh, that with yonder sacred throng we at his feet may fall! We'll join the everlasting song and crown him Lord of all. We'll join the everlasting song and crown him Lord of all.

<u>Dismissal</u>

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- A: As an open and progressive congregation,
- C: we boldly make Christ's vision known.
- A: Beloved of God, go in peace to love and serve the Lord.
- **C:** Thanks be to God.

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