

This son of mine
was dead and
is alive again!

LUKE 15:24

Complete Worship Folder

March 30, 2025 - 8:00 a.m. & 10:30 a.m.

ASCENSION LUTHERAN CHURCH

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Julie Bailey, Pastor

Sunday Worship 8:00am & 10:30am

Wednesday Worship 7:00pm

Fourth Sunday in Lent

Call to Worship: “You Are My Hiding Place” (CCLI 21442) from Psalm 32

Chorus You are my hiding place
You always fill my heart
With songs of deliverance
Whenever I am afraid
I will trust in You

I will trust in You
Let the weak say I am strong
In the strength of the Lord *Chorus*

Welcome and Announcements

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Let us return to God, confessing our sin in the assurance of God’s abiding love.

Silence is kept for reflection.

Compassionate One, . . . you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.

P: Beloved in Christ, God’s arms are always stretched open wide to welcome the wandering ones home. In † Christ your sins are forgiven. You have a place in God’s house forever.

C: Amen

Hymn: ““Build a Longer Table” (ACS 1062)

Build a longer table, not a higher wall,
feeding those who hunger, making room for all.
Feasting together, stranger turns to friend,
Christ breaks walls to pieces; false divisions end.

Build a safer refuge, not a larger jail;
where the weak find shelter, mercy will not fail.
For any place where justice is denied,
Christ will breach the jail wall, freeing all inside.

Build a broader doorway, not a longer fence.
Love protects all people, sparing no expense.
When we embrace compassion more than fear,
Christ tears down our fences: all are welcome here.

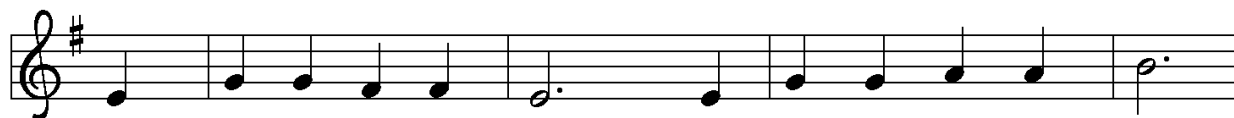
When we lived as exiles, refugees abroad,
Christ became our doorway to the reign of God.
So must our tables welcome those who roam.
None can be excluded; all must find a home.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie: (ELW, Setting 10, page 203)



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day

P: Let us pray... **God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

First Reading: Joshua 5:9-12

⁹The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. ¹⁰While the Israelites were camped in Gilgal, they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and roasted grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

L: Word of God. Word of Life.

C: Thanks be to God!

Second Reading: 2 Corinthians 5:16-21

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we no longer know him in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; look, new things have come into being! ¹⁸All this is from God, who reconciled us to himself through Christ and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ: be reconciled to God. ²¹For our sake God made the one who knew no sin to be sin, so that in him we might become the righteousness of God.

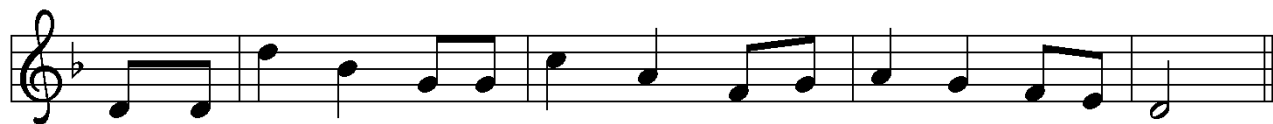
L: Word of God. Word of Life.

C: Thanks be to God!

Gospel Acclamation: (ELW, Setting 10, page 205)



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

P: The Holy Gospel according to Luke, the fifteenth chapter.

C: **Glory to you, O Lord.**

Gospel: Luke 15:1-3, 11b-32

¹ Now all the tax collectors and sinners were coming near to listen to [Jesus.] ² And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

³ So he told them this parable: ^{11b} “There was a man who had two sons. ¹² The younger of them said to his father, ‘Father, give me the share of the wealth that will belong to me.’ So he divided his assets between them.

¹³ A few days later the younger son gathered all he had and traveled to a distant region, and there he squandered his wealth in dissolute living. ¹⁴ When he had spent everything, a severe famine took place throughout that region, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that region, who sent him to his fields to feed the pigs. ¹⁶ He would gladly have filled his stomach with the pods that the pigs were eating, and no one gave him anything. ¹⁷ But when he came to his senses he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸ I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; ¹⁹ I am no longer worthy to be called your son; treat me like one of your hired hands.”’ ²⁰ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹ Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ ²² But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³ And get the fatted calf and kill it, and let us eat and celebrate, ²⁴ for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate. ²⁵ “Now his elder son was in the field, and as he came and approached the house, he heard music and dancing. ²⁶ He called one of the slaves and asked what was going on. ²⁷ He replied, ‘Your brother has come, and your father has killed the fatted calf because he has got him back safe and sound.’ ²⁸ Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹ But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command, yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰ But when this son of yours came back, who has devoured your assets with prostitutes, you killed the fatted calf for him!’ ³¹ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. ³² But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’ ”

P: This is the gospel of our Lord.

C: **Praise to you, O Christ.**

Sermon

Hymn of the Day: "What Is the World Like" (ACS 1047)

What is the world like when God's will is done?
Mustard seeds grow more than we can conceive:
roots thread the soil; branches reach for the sun.
This is how God moves us each to believe.

What is the world like when God's will is done?
Witness the wandering child coming home;
watch as the parent breaks into a run.
This is how God longs for us when we roam.

What is the world like when God's will is done?
No more is neighbor just ally or friend;
peace thrives in places where once there was none.
This is how God works when rivalries end.

What is the world like when God's will is done?
Ready for feasting, we watch through the night,
tending our lamps till the new day's begun.
This is how God readies us for the light.

These are the stories that Jesus imparts,
filled with the Spirit who joins us as one.
Born through our voices, our hands, and our hearts,
this is a new world where God's will is done.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the Children of God

Each petition ends...God, in your mercy,

Congregation responds...receive our prayer.

Sharing of the Peace

P: The peace of Christ be with you always.

C: And also with you.

Offering

Offering Song: “Create In Me” (CCLI 106855)

Create in me a clean heart oh God
That I might serve You
Create in me a clean heart oh God
That I might be renewed

So fill me and heal me
And bring me back to You
Create in me a clean heart oh God
That I might serve You

Offering Prayer

A: Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

C: Amen.

Great Thanksgiving Dialogue (ELW, Setting 10, page 206)

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

“Holy, Holy, Holy” (ELW, Setting 10, page 207)

Holy, holy, holy Lord,
God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.

Thanksgiving at the Table

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died.
C: Christ is risen.
C: Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion / Distribution of Holy Communion

P: All who are hungry, come! The feast of grace is spread.

Communion Songs: “Lamb of God” (ELW, Setting 10, page 208)

O Lamb of God, you bear the sin of all the world away;
you suffered death our lives to save: have mercy now, we pray.
O Lamb of God, you bear the sin of all the world away;
you set us free from guilt and grave: have mercy now, we pray.
O Lamb of God, you bear the sin of all the world away;
eternal peace with God you made: give us your peace, we pray.

“Amazing Grace, How Sweet the Sound” (ELW 779)

Amazing grace! how sweet the sound
that saved a wretch like me!
I once was lost, but now am found;
was blind, but now I see.

'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

Through many dangers, toils, and snares
I have already come;
'tis grace has brought me safe thus far,
and grace will lead me home.

The Lord has promised good to me;
his word my hope secures;
he will my shield and portion be
as long as life endures.

When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

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“Softly and Tenderly Jesus Is Calling” (ELW 608)

Softly and tenderly Jesus is calling,
calling for you and for me.
See, on the portals he's waiting and watching,
watching for you and for me.

Refrain "Come home, (Come home,)
come home! (come home!)
You who are weary, come home."
Earnestly, tenderly, Jesus is calling,
calling, "O sinner, come home!"

Why should we tarry when Jesus is pleading,
pleading for you and for me?
Why should we linger and heed not his mercies,
mercies for you and for me? **Refrain**

Oh, for the wonderful love he has promised,
promised for you and for me!
Though we have sinned, he has mercy and pardon,
pardon for you and for me. **Refrain**

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Post-Communion Blessing

P: And now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C: Amen.

Post Communion Prayer

A: Let us pray. Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.
C: Amen

Blessing

P: God our tender parent, God the crucified one, God the reconciling Spirit, ✠ bless you now and forever.
C: Amen.

Sending Song: “My Life Flows On in Endless Song” (ELW 763)

My life flows on in endless song;
above earth's lamentation,
I catch the sweet, though far-off hymn
that hails a new creation.

Refrain No storm can shake my inmost calm
while to that Rock I'm clinging.
Since Christ is Lord of heaven and earth,
how can I keep from singing?

Through all the tumult and the strife,
I hear that music ringing.
It finds an echo in my soul.
How can I keep from singing? **Refrain**

What though my joys and comforts die?
The Lord my Savior liveth.
What though the darkness gather round?
Songs in the night he giveth. **Refrain**

The peace of Christ makes fresh my heart,
a fountain ever springing!
All things are mine since I am his!
How can I keep from singing? **Refrain**

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Dismissal

A: We work together to spread Christ's love with our community

C: Through an Open Heart, Open Mind, and an Open Table.

A: Go in peace. Care for others as God cares for you.

C: Thanks be to God.

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