

JESUS WAS LED BY THE SPIRIT IN THE WILDERNESS

LUKE 4:1



Complete Worship Folder

March 9, 2025 – 8:00 a.m. & 10:30 a.m.

ASCENSION LUTHERAN CHURCH

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Julie Bailey, Pastor

Sunday Worship 8:00am & 10:30am

Wednesday Worship 7:00pm

First Sunday in Lent

Call to Worship: Psalm 91 (*video*)

Welcome and Announcements

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One, . . . **you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.**

P: Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In † Christ your sins are forgiven. You have a place in God's house forever.

C: Amen

Hymn: "On Eagle's Wings" (ELW 787)

You who dwell in the shelter of the Lord,
who abide in this shadow for life,
say to the Lord: "My refuge,
my rock in whom I trust!"

Refrain And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand.

The snare of the fowler will never capture you,
and famine will bring you no fear;
under God's wings your refuge,
with faithfulness your shield. **Refrain**

You need not fear the terror of the night,
nor the arrow that flies by day;
though thousands fall about you,
near you it shall not come. **Refrain**

For to the angels God's given a command
to guard you in all of your ways;
upon their hands they will bear you up,
lest you dash your foot against a stone.

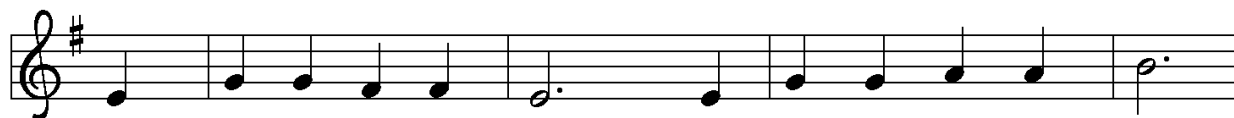
Final Refrain And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand;
and hold you, hold you in the palm of his hand.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie: (ELW, Setting 10, page 203)



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day

P: Let us pray... **O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Children's Message (10:30 a.m.) & Dismiss to Children's Church

First Reading: Deuteronomy 26:1-11

¹“When you have come into the land that the LORD your God is giving you as an inheritance to possess and you possess it and settle in it, ² you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³ You shall go to the priest who is in office at that time and say to him, ‘Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.’ ⁴ When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵ you shall make this response before the LORD your God: ‘A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶ When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷ we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸ The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹ and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰ So now I bring the first of the fruit of the ground that you, O LORD, have given me.’ You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹ Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.”

L: Word of God. Word of Life.

C: Thanks be to God!

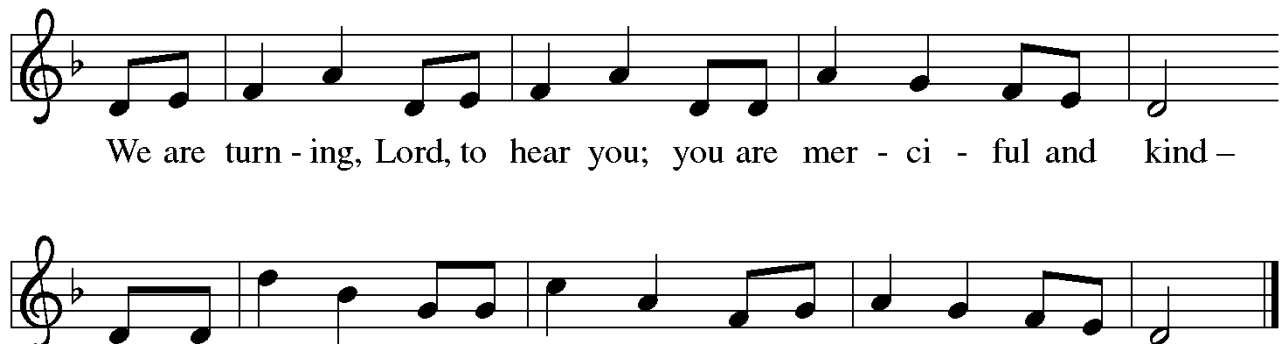
Second Reading: Romans 10:8b-13

^{8b} “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim),
⁹ because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. ¹¹ The scripture says, “No one who believes in him will be put to shame.”
¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For “everyone who calls on the name of the Lord shall be saved.”

L: Word of God. Word of Life.

C: Thanks be to God!

Gospel Acclamation: (ELW, Setting 10, page 205)



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -

slow to an - ger, rich in bless - ing, and with love to us in - clined.

P: The Holy Gospel according to Luke, the fourth chapter.

C: Glory to you, O Lord.

Gospel: Luke 4:1-13

¹ Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ² where for forty days he was tested by the devil. He ate nothing at all during those days, and when they were over he was famished. ³ The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.”
⁴ Jesus answered him, “It is written, ‘One does not live by bread alone.’ ” ⁵ Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶ And the devil said to him, “To you I will give all this authority and their glory, for it has been given over to me, and I give it to anyone I please. ⁷ If you, then, will worship me, it will all be yours.” ⁸ Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’ ” ⁹ Then the devil led him to Jerusalem and placed him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, ¹⁰ for it is written, ‘He will command his angels concerning you, to protect you,’ ¹¹ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’ ” ¹² Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’ ”
¹³ When the devil had finished every test, he departed from him until an opportune time.

P: This is the gospel of our Lord.

C: Praise to you, O Christ.

Sermon

Hymn of the Day: "When We Are Tested" (ACS 922)

When we are tested and wrestle alone,
famished for bread when the world offers stone,
nourish us, God, by your word and your way,
food that sustains us by night and by day.

When in the desert we cry for relief,
pleading for paths marked by certain belief,
lift us to love you beyond sign and test,
trusting your presence, our only true rest.

When we are tempted to barter our souls,
trading the truth for the pow'r to control,
teach us to worship and praise only you,
seeking your will in the work that we do.

When we have struggled and searched through the night,
sorting and sifting the wrong from the right,
Savior, surround us with circles of care,
angels of healing, of hope, and of prayer.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the Children of God

Each petition ends...God, in your mercy,

Congregation responds...receive our prayer.

Sharing of the Peace

P: The peace of Christ be with you always.

C: And also with you.

Offering

Offering Song: "Create In Me" (CCLI 106855)

Create in me a clean heart oh God
That I might serve You
Create in me a clean heart oh God
That I might be renewed

So fill me and heal me
And bring me back to You
Create in me a clean heart oh God
That I might serve You

Offering Prayer

A: Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

C: Amen.

Great Thanksgiving Dialogue (ELW, Setting 10, page 206)

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

"Holy, Holy, Holy" (ELW, Setting 10, page 207)

Holy, holy, holy Lord,
God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.

Thanksgiving at the Table

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died.
C: Christ is risen.
C: Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion / Distribution of Holy Communion

P: All who are hungry, come! The feast of grace is spread.

Communion Songs: “Lamb of God” (ELW, Setting 10, page 208)

O Lamb of God, you bear the sin of all the world away;
you suffered death our lives to save: have mercy now, we pray.
O Lamb of God, you bear the sin of all the world away;
you set us free from guilt and grave: have mercy now, we pray.
O Lamb of God, you bear the sin of all the world away;
eternal peace with God you made: give us your peace, we pray.

“I Want Jesus to Walk with Me” (ELW 325)

I want Jesus to walk with me;
I want Jesus to walk with me;
all along my pilgrim journey,
Lord, I want Jesus to walk with me.

In my trials, Lord, walk with me;
in my trials, Lord, walk with me;
when my heart is almost breaking,
Lord, I want Jesus to walk with me.

When I'm in trouble, Lord, walk with me;
when I'm in trouble, Lord, walk with me;
when my head is bowed in sorrow,
Lord, I want Jesus to walk with me.

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“O Jesus, I Have Promised” (ELW 810)

O Jesus, I have promised to serve you to the end;
remain forever near me, my master and my friend.
I shall not fear the battle if you are by my side,
nor wander from the pathway if you will be my guide.

Oh, let me feel you near me; the world is ever near.
I see the sights that dazzle, the tempting sounds I hear.
My foes are ever near me, around me and within;
but, Jesus, then draw nearer to shield my soul from sin.

Oh, let me hear you speaking in accents clear and still
above the storms of passion, the murmurs of self-will.
Now speak to reassure me, to hasten or control;
now speak and make me listen, O Guardian of my soul.

O Jesus, you have promised to all who follow you
that where you are in glory your servant shall be too.
And Jesus, I have promised to serve you to the end;
oh, give me grace to follow, my master and my friend.

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Post-Communion Blessing

P: And now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Prayer

A: Let us pray. Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

C: Amen

Blessing

P: God our tender parent, God the crucified one, God the reconciling Spirit, ✠ bless you now and forever.

C: Amen.

Sending Song: “The Old Rugged Cross” (CCLI 19722)

On a hill far away stood an old rugged cross,
the emblem of suffering and shame;
and I love that old cross where the dearest and best
for a world of lost sinners was slain.

Refrain So I'll cherish the old rugged cross,
till my trophies at last I lay down;
I will cling to the old rugged cross,
and exchange it some day for a crown.

Oh, that old rugged cross so despised by the world,
has a wondrous attraction for me;
for the dear Lamb of God left his glory above,
to bear it to dark Calvary. **Refrain**

In the old rugged cross, stained with blood so divine,
a wondrous beauty I see;
for 'twas on that old cross Jesus suffered and died,
to pardon and sanctify me. **Refrain**

To the old rugged cross I will ever be true,
its shame and reproach gladly bear;
Christ will call me some day to my home far away,
where his glory forever I'll share. **Refrain**

Dismissal

A: We work together to spread Christ's love with our community

C: Through an Open Heart, Open Mind, and an Open Table.

A: Go in peace. Care for others as God cares for you.

C: Thanks be to God.

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