



*Like these blossoms,
a mother's faith brings
beauty, life and hope
to everything
around her.*

**Happy
Mother's
Day**

Complete Worship Folder

May 10, 2026 – 8:00 a.m. & 10:30 a.m.

May 13, 2026 – 7:00 p.m.

ASCENSION LUTHERAN CHURCH

8695 Gratiot Road Saginaw, MI 48609 (989)781-2170

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Julie Bailey, Pastor

Sunday Worship 8:00am & 10:30am

Wednesday Worship 7:00pm

Sixth Week of Easter

Call to Worship: "Halle, Halle, Hallelujah" (WOV 612)

Halle, halle, hallelujah.
Halle, halle, hallelujah.
Halle, halle, hallelujah.
Hallelujah. Hallelujah.

Welcome and Announcements

Confession and Forgiveness

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **C: Amen.**

If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

Most merciful God,... we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen

Hymn: "Come, Thou Almighty King" (ELW 408)

Come, thou almighty King, help us thy name to sing;
help us to praise; Father all-glorious, o'er all victorious,
come and reign over us, Ancient of Days.

Come, thou incarnate Word, merciful, mighty Lord;
our prayer attend. Come and thy people bless, and give thy word success,
and let thy righteousness on us descend.

Come, holy Comforter, thy sacred witness bear
in this glad hour! Thou who almighty art, rule now in ev'ry heart,
never from us depart, Spirit of pow'r.

To thee, great One in Three, eternal praises be hence evermore!
Thy sov'reign majesty may we in glory see,
and to eternity love and adore.

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Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise (sung) “This is the Feast” (LBW, Setting 1, pg. 60-61)

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.
Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Power, riches, wisdom, and strength,
and honor, blessing, and glory are his.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Sing with all the people of God,
and join in the hymn of all creation:
Blessing, honor, glory, and might
be to God and the Lamb forever. Amen.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun his reign. Alleluia.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

Prayer of the Day

P: Let us pray... **Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Children’s Message (10:30 a.m.)

First Reading: Acts 17:22-31

²² Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. ²³ For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶ From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷ so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. ²⁸ For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we, too, are his offspring.’

²⁹ “Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. ³⁰ While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

L: Word of God. Word of Life.

C: Thanks be to God!

Second Reading: 1 Peter 3:13-22

¹³ Now who will harm you if you are eager to do what is good? ¹⁴ But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵ but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, ¹⁶ yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸ For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, ¹⁹ in which also he went and made a proclamation to the spirits in prison, ²⁰ who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. ²¹ And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

L: Word of God. Word of Life.

C: Thanks be to God!

Gospel Acclamation: “Alleluia” (LBW, Setting 1, pg. 62)

Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia. Alleluia.

P: The Holy Gospel according to John, the fourteenth chapter.

C: Glory to you, O Lord.

Gospel: John 14:15-21

[Jesus said to the disciples:] ¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you. ¹⁸ “I will not leave you orphaned; I am coming to you. ¹⁹ In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰ On that day you will know that I am in my Father, and you in me, and I in you. ²¹ They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

P: This is the gospel of our Lord.

C: Praise to you, O Christ.

Sermon

Hymn of the Day: “Take My Life, That I May Be” (ELW 685)

Take my life, that I may be
consecrated, Lord, to thee;
take my moments and my days;
let them flow in ceaseless praise.

Take my hands and let them move
at the impulse of thy love;
take my feet and let them be
swift and beautiful for thee.

Take my voice and let me sing
always, only, for my King;
take my lips and let them be
filled with messages from thee.

Take my silver and my gold,
not a mite would I withhold;
take my intellect and use
ev'ry pow'r as thou shall choose.

Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the Children of God

Each petition ends...Merciful God,

Congregation responds...receive our prayer.

Sharing of the Peace

P: The peace of Christ be with you always.

C: And also with you.

Offering

Offering Song: "Let the Vineyards" (LBW, Setting 1, pg. 66)

Let the vineyards be fruitful, Lord,

and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and the dreams of all;
unite them with the prayers we offer now.
Grace our table with your presence, and give us
a foretaste of the feast to come.

Offering Prayer

A: Let us pray. Merciful Father, . . . **we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

Dialogue (*sung*) (LBW, Setting 1, pg. 68-71)

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Words of Institution

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those

who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion / Distribution of Holy Communion

P: Come to the table of new life. Receive the risen Lord.

Communion Songs: “O Jesus, I Have Promised” (ELW 810)

O Jesus, I have promised to serve you to the end;
remain forever near me, my master and my friend.
I shall not fear the battle if you are by my side,
nor wander from the pathway if you will be my guide.

Oh, let me feel you near me; the world is ever near.
I see the sights that dazzle, the tempting sounds I hear.
My foes are ever near me, around me and within;
but, Jesus, then draw nearer to shield my soul from sin.

Oh, let me hear you speaking in accents clear and still
above the storms of passion, the murmurs of self-will.
Now speak to reassure me, to hasten or control;
now speak and make me listen, O Guardian of my soul.

O Jesus, you have promised to all who follow you
that where you are in glory your servant shall be too.
And Jesus, I have promised to serve you to the end;
oh, give me grace to follow, my master and my friend.

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“O Master, Let Me Walk with You” (ELW 818)

O Master, let me walk with you
in lowly paths of service true;
tell me your secret; help me bear
the strain of toil, the fret of care.

Help me the slow of heart to move
by some clear, winning word of love;
teach me the wayward feet to stay,
and guide them in the homeward way.

Teach me your patience; share with me
a closer, dearer company,
in work that keeps faith sweet and strong,
in trust that triumphs over wrong,

In hope that sends a shining ray
far down the future's broad'ning way,
in peace that only you can give;
with you, O Master, let me live.

Post-Communion Blessing

P: And now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

(sung) (LBW, Setting 1, pg. 72-73)

Thank the Lord and sing his praise; tell ev'ryone what he has done.

Let all who seek the Lord rejoice and proudly bear his name.

**He recalls his promises and leads his people forth in joy
with shouts of thanksgiving. Alleluia. Alleluia.**

Post Communion Prayer

A: Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C: Amen

Blessing (sung) (LBW, Setting 1, pg. 74)

P: Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C: Amen.

Sending Song: "Go, My Children, with My Blessing" (ELW 543)

Go, my children, with my blessing, never alone.
waking, sleeping, I am with you, you are my own.
in my love's baptismal river I have made you mine forever.
go, my children, with my blessing, you are my own.

Go, my children, sins forgiven, at peace and pure.
here you learned how much I love you, what I can cure.
here you heard my dear Son's story, here you touched him, saw his glory.
go, my children, sins forgiven, at peace and pure.

Go, my children, fed and nourished, closer to me.
grow in love and love by serving, joyful and free.
here my Spirit's power filled you, here my tender comfort stilled you.
go, my children, fed and nourished, joyful and free.

Dismissal

**C: We work together to spread Christ's love with our community, through Open Hearts, Open Minds,
Open Lives, and an Open Table.**

A: Go in peace. Serve the Lord.

C: Thanks be to God.

Halle, Halle, Hallelujah Arr.: Mark Sedio, b. 1954 Arr. © 1995 Augsburg Fortress

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